

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BOW, NEW HAMPSHIRE
MARCH 8, 2016**

Mridula Naik
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>SELECTMAN Vote for not more than TWO</p> <p>3 YEAR TERM</p> <p>CHRISTOPHER NICOLOPOULOS <input type="radio"/></p> <p>COLLEEN S HUNTER <input type="radio"/></p> <p>(Write-in) <input type="text"/></p> <p>(Write-in) <input type="text"/></p>	<p>TRUSTEE OF TRUST FUNDS Vote for not more than ONE</p> <p>3 YEAR TERM</p> <p>MARY BETH WALZ <input type="radio"/></p> <p>(Write-in) <input type="text"/></p>	<p>LIBRARY TRUSTEE Vote for not more than ONE</p> <p>5 YEAR TERM</p> <p>BENETTE PIZZIMENTI <input type="radio"/></p> <p>(Write-in) <input type="text"/></p>	<p>LIBRARY TRUSTEE Vote for not more than ONE</p> <p>3 YEAR TERM</p> <p>MARY BETH WALZ <input type="radio"/></p> <p>(Write-in) <input type="text"/></p>
<p>BUDGET COMMITTEE MEMBER Vote for not more than TWO</p> <p>3 YEAR TERM</p> <p>DOMINIC LUCENTE <input type="radio"/></p> <p>JOHN R HEISE <input type="radio"/></p> <p>(Write-in) <input type="text"/></p> <p>(Write-in) <input type="text"/></p>	<p>LIBRARY TRUSTEE Vote for not more than ONE</p> <p>2 YEAR TERM</p> <p>CONVERSE PEIRCE HUNTER <input type="radio"/></p> <p>(Write-in) <input type="text"/></p>	<p>SUPERVISOR OF THE CHECK LIST Vote for not more than ONE</p> <p>4 YEAR TERM</p> <p>BETSEY PATTEN <input type="radio"/></p> <p>JUDITH V GOODNOW <input type="radio"/></p> <p>(Write-in) <input type="text"/></p>	<p>SUPERVISOR OF THE CHECK LIST Vote for not more than ONE</p> <p>6 YEAR TERM</p> <p>BETH TITUS <input type="radio"/></p> <p>(Write-in) <input type="text"/></p>

WARRANT ARTICLE #2 – 2016 ZONING AMENDMENTS

- A. Are you in favor of the adoption of ZONING AMENDMENT A as proposed by the Planning Board vote of January 7, 2016 to revise Section 5.11, Table of Uses to permit cottage industries in all Zone Districts by special exception, to permit the keeping of livestock in the Commercial (C) Zone District by special exception, and to permit an accessory dwelling unit as a use by right in all Zone Districts? The amendment has been on file at the Municipal Building since Tuesday, February 2, 2016.
(Recommended by the Planning Board by a vote of 7-0)

YES **NO**

- B. Are you in favor of the adoption of ZONING AMENDMENT B as proposed by the Planning Board vote of January 21, 2016 to amend the Official Zoning Map and change the Zone District designation from Rural (RU) to Limited Industrial (I-1) for Block 5, Lots 47, 48, and 49-A in their entirety to the northerly right-of-way line of Baker Road and the centerline of Interstate 93? The amendment has been on file at the Municipal Building since Tuesday, February 2, 2016.
(Recommended by the Planning Board by a vote of 7-0)

YES **NO**

- C. Are you in favor of the adoption of ZONING AMENDMENT C as proposed by the Planning Board vote of January 21, 2016 to revise Section 5.11, Table of Uses to permit motor vehicle repair, gasoline sales, car and truck wash, motor or rail freight terminals, bus or train stations, and marinas by special exception in the Limited Industrial (I-1) Zone District? The amendment has been on file at the Municipal Building since Tuesday, February 2, 2016.
(Recommended by the Planning Board by a vote of 7-0)

YES **NO**

SAMPLE BALLOT



OFFICIAL BALLOT
SCHOOL DISTRICT ELECTION
BOW, NEW HAMPSHIRE
MARCH 8, 2016

John E. King

SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

3 YEAR TERM	Vote for not more than TWO
ROBERT LOUF	<input type="radio"/>
GINGER FRASER	<input type="radio"/>
KATHY GARFIELD	<input type="radio"/>
	<input type="radio"/>
	(Write-in)
	(Write-in)

WARRANT ARTICLE #2

Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official voting on all issues before the Bow School District on the second Tuesday of March? (Petitioned Article) YES NO
(Voting on this article to take place on March 8, 2016 under the same polling hours and polling locations as established by the Town of Bow, 3/5 Majority Required for Passage)

Not Recommended by the School Board (5-0)