



TOWN OF BOW

Drinking Water Protection Committee

10 Grandview Road, Bow, New Hampshire 03304

(603) 223-3970 | bowdrinkingwater@bownh.gov | www.bownh.gov

Location: Online via ZOOM meeting: Meeting ID: Join Zoom Meeting
<https://us04web.zoom.us/j/4984783892>, Meeting ID: 498 478 3892

Dial in by phone: +1 253 215 8782 US; +1 301 715 8592 US.

Please email: asnegach@bownh.gov if you have difficulty joining the meeting.

Zoom meeting instructions are posted here: <https://www.bownh.gov/200/Community-Development>

Time: 5:30 – 6:30 PM

AGENDA Monday, April 6, 2020

1. APPROVAL OF MARCH 2020 MEETING MINUTES

2. TASKS FROM LAST MEETING

Ms. Klevens

- Submit letter to School about the Lead Testing in schools – *continued*.
- Contact the last daycare (Rockwood Acres, Clough Rd) to obtain lead testing results – *cont'd*.
- Distribute the renewal application form for Large Ground Water Withdrawal permit and confirm whether certified letters are again required for notification to abutters.
- Distribute updated SWP Activities updated table for discussion at the next meeting.
- Check with the Bow Emergency Management Director for any information on water conservation or drought management already in the Town's emergency plan.

Mr. Hooper

- Contact NH Boy Scouts Troop 75 Master to coordinate and solicit their cooperation for advertising our next annual Private Well Testing event for June 2020 - *continued*.

Mr. Culberson

- Submit a proposed testing schedule and costs for Sodium, Chloride and Conductivity monitoring for the Production Wells to the Town Manager for approval.

Ms. Waskin

- Review water conservation ordinances in other municipalities - *continued*.
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Ms. Vachon

- Prepare the display board for use at Town Voting day.
- Submit Committee Volunteer application to Selectboard.

3. OLD BUSINESS

See tasks above.

4. NEW BUSINESS

- Source Water Protection Activities Table Update for 2020
- Large GW Withdrawal Permit Renewal Package due April 6, 2020
- Annual Water Testing and Followup Events 2020

Next Meeting – **May 4, 2020 at 5:30 pm**. What topics should be covered?