



TOWN OF BOW

**Office of the Selectmen**

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**Board of Selectmen Meeting**

>. 6:00 PM **BOARD OF SELECTMEN OCTOBER 13, 2020 CONSENT AGENDA PACKET**

Documents:

[CONSENT AGENDA PACKET-1.PDF](#)

>.I. 6:00 PM **BOARD OF SELECTMEN OCTOBER 13 2020 AGENDA PACKET**

Documents:

[BOS AGENDA PACKET REDACTED-1.PDF](#)

>.II. **BOARD OF SELECTMEN OCTOBER 13, 2020 DRAFT MEETING MINUTES**

Documents:

[10-13-2020 UNAPPROVED MINUTES.PDF](#)