



# TOWN OF BOW

## Conservation Commission

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## Conservation Commission Meeting

### >. BCC 06/15/2020 MEETING AGENDA

*Meeting ID: 886 7605 2543*

*Dial by your location*

*+1 312 626 6799 US (Chicago)*

*+1 929 205 6099 US (New York)*

*To inquire the meeting password please call 603 223 3976 or email*

*[ASNEGACH@BOWNH.GOV](mailto:ASNEGACH@BOWNH.GOV)*

*More instructions on Zoom Meeting participation could be found here:*

*[HTTPS://BOWNH.GOV/200/COMMUNITY-DEVELOPMENT](https://bownh.gov/200/COMMUNITY-DEVELOPMENT)*

*If you are having difficulty joining the meeting, please email [ASNEGACH@BOWNH.GOV](mailto:ASNEGACH@BOWNH.GOV). The meeting will be streamed live on YouTube: [HTTPS://YOUTU.BE/L-0NSLVRYNU](https://youtu.be/L-0NSLVRYNU)*

Documents:

[20200615 BCC AGENDA.PDF](#)

### >>. APPLICATION #403-20W EVERSOURCE

Documents:

[EVERSOURCE-WETLAND-CUP-FINAL 04 0190999 09 A253 BOW CUP 052620  
CONDENSED-64PP.PDF](#)

**>.>. NRI DRAFT REPORT**

Documents:

[BOW NRI\\_DRAFT REPORT\\_6-5-20\\_REDUCED SIZE.PDF](#)

**>.>.>. NRI MAPS**

Documents:

[NRI MAPS COMBINED.PDF](#)

**>.>.>.>. NRI STORY MAP LINK**

[NRI STORY MAP](#)

**>.>.>. TUREE POND UPDATE**

Documents:

[2020-TUREE POND MILFOIL\\_051920.PDF](#)

**>.>.>. RICHARDSON SUBDIVISION RESTORATION PLAN**

Documents:

[RICHARDSON-REQUEST-AGENDA-FOR6-15-20-CONSERVATION  
COMMISSION - OUTLOOK.PDF](#)

**>.>.>.>. RICHARDSON RESTORATION PLAN**

Documents:

[RESTORATION.PDF](#)